

# CITY OF HASTINGS

## ADDENDUM NO. 1

August 4, 2026

### Hastings Former Middle School Asbestos Containing Materials (ACM) Abatement

Contract No. CH 2026-43

- Added Evaluation Criteria to Section 1.301 of General Conditions

**1.301 Consideration of Proposals.** After the proposals are opened and read, they will be compared on the basis of the summation of the products of the quantities shown in the bid schedule by the unit bid prices. The results of such comparisons will be immediately available to the public.

The right is reserved to reject any and all proposals and to waive technical errors as may be deemed best for the interest of the City.

#### **EVALUATION CRITERIA**

| <u>Evaluation Factor</u>                  | <u>Weight</u> |
|-------------------------------------------|---------------|
| Experience with projects of similar scope | 5             |
| Schedule                                  | 5             |
| Cost                                      | 90            |
| Total Possible Points                     | 100           |

- Added a Reference Sheet to be filled out and returned with the bid proposal listing 3 projects of similar size and scope.
- See attached Atlas document of notes and changes generated from the Pre-Bid walk thru.
- Note that new Proposal Sheets are attached for use in submitting your bid.
- Updated Davis-Bacon Wage Classification for Asbestos Abatement Work

CITY OF HASTINGS

By Lee Vrooman

Title Director of Engineering

**ALL ISSUED ADDENDUM(S) MUST BE ACKNOWLEDGED ON THE PROPOSAL SHEET**

## REFERENCES - WORK HISTORY

Bidder shall submit three (3) references where Contractor has completed significant projects.

| <u>Year</u> | <u>Construction Location – City, State</u> | <u>Project Owner</u> |
|-------------|--------------------------------------------|----------------------|
| _____       | _____                                      | _____                |
| _____       | _____                                      | _____                |
| _____       | _____                                      | _____                |
| _____       | _____                                      | _____                |
| _____       | _____                                      | _____                |
| _____       | _____                                      | _____                |
| _____       | _____                                      | _____                |
| _____       | _____                                      | _____                |
| _____       | _____                                      | _____                |
| _____       | _____                                      | _____                |
| _____       | _____                                      | _____                |
| _____       | _____                                      | _____                |
| _____       | _____                                      | _____                |
| _____       | _____                                      | _____                |
| _____       | _____                                      | _____                |
| _____       | _____                                      | _____                |
| _____       | _____                                      | _____                |
| _____       | _____                                      | _____                |
| _____       | _____                                      | _____                |
| _____       | _____                                      | _____                |
| _____       | _____                                      | _____                |

Signed \_\_\_\_\_

By \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**FORMAL PROPOSAL FOR  
HASTINGS FORMER MIDDLE SCHOOL ASBESTOS-CONTAINING  
MATERIALS (ACM) ABATEMENT  
FOR  
CITY OF HASTINGS  
HASTINGS, NEBRASKA  
Contract No. CH 2026-43**

City of Hastings  
1228 N Denver Ave  
Hastings, NE 68901

**Issue Date: 7/9/2026    Return Date on or Before: 8/11/2026    Tuesday @ 4:00 p.m. CDT**

The undersigned bidder, having read and examined the Scope of Work and associated contract documents for the below designated work, does hereby propose to furnish the equipment and provide the services set forth in this Proposal.

We, the undersigned, being familiar with all parts of this document, Scope of Work, and contract document forms do hereby agree to complete the **Former Middle School Asbestos-Containing Materials (ACM) Abatement**, Hastings, Nebraska as specified to purchaser for the following firm prices.

City of Hastings may at its own discretion delete project prior to award of contract.

**THIS PROJECT IS SALES TAX EXEMPT**

**BID FOR MIDDLE SCHOOL ASBESTOS ABATEMENT**

| Item No.                                                                                                                                                                                                                                                   | Description                                                           | Unit Price | Sales Tax | Total Price |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|------------|-----------|-------------|
| 1                                                                                                                                                                                                                                                          | Complete asbestos abatement in accordance with the Contract Documents | LUMP SUM   | \$        | \$          |
| <b>TOTAL BASE PRICE FOR BID</b>                                                                                                                                                                                                                            |                                                                       |            |           |             |
| <hr/>                                                                                                                                                                                                                                                      |                                                                       |            |           |             |
| <hr/>                                                                                                                                                                                                                                                      |                                                                       |            |           |             |
| <i>(Price In Words)</i>                                                                                                                                                                                                                                    |                                                                       |            |           | \$ <hr/>    |
| <p>Written. In case of discrepancy, the written amount will govern.<br/>Removal and disposal of asbestos-containing/contaminated material as outlined in the Scope of Work, Drawings, and the 2009 B2E Asbestos Survey Report, attached as Appendix A.</p> |                                                                       |            |           |             |

### PRICE FOR BASE BID INCLUDES

- Removal of all ACM identified in the 2009 B2E Survey Report.
- Exploratory demolition required to locate concealed ACM of identified material types.
- Containments, negative air equipment, worker protection, notifications, disposal, permits, cleanup, and project closeout.
- All labor, equipment, supervision, overhead, profit, taxes, transportation, and incidentals.
- No additional compensation will be made for ACM identified in, reasonably inferable from, or directly associated with materials documented in the 2009 B2E Survey Report, including reasonable variations in quantity and concealed occurrences of identified material types.
- Removal of ACM located within directly associated spaces, including attached closets, storage rooms, alcoves, vestibules, mechanical rooms, and similar subordinate spaces containing the same identified ACM.
- Removal of asbestos-containing pipe insulation debris, residue, and fallen insulation associated with identified asbestos-insulated piping.

### UNIT PRICE SCHEDULE (CHANGE ORDERS ONLY)

These Unit Prices shall apply only to asbestos-containing materials not identified in the 2009 B2E Survey Report and only after written authorization from the Owner.

| Brief Description (Includes Disposal as ACM) | Unit Price |
|----------------------------------------------|------------|
| Pipe insulation run <4 in. OD (LF)           | \$         |
| Pipe insulation run 4-6 in. OD (LF)          | \$         |
| Pipe insulation run >6 in. OD (LF)           | \$         |
| Pipe fitting insulation all sizes (Each)     | \$         |
| Boiler or Tank Insulation (SF)               | \$         |
| Floor tile single layer no mastic (SF)       | \$         |
| Floor tile double layer no mastic (SF)       | \$         |
| Floor tile single layer & mastic (SF)        | \$         |
| Carpet & floor tile (SF)                     | \$         |
| Carpet, floor tile & mastic (SF)             | \$         |
| Carpet and mastic (SF)                       | \$         |
| Wood floor over floor tile (SF)              | \$         |
| Vinyl base & adhesive (LF)                   | \$         |
| HVAC duct tape (LF)                          | \$         |

| <b>Brief Description (Includes Disposal as ACM)</b>                                                                                                                                                                                                                        | <b>Unit Price</b> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| Roofing ACM non-friable (SF)                                                                                                                                                                                                                                               | \$                |
| Roofing ACM non-friable (LF)                                                                                                                                                                                                                                               | \$                |
| Window glazing compound (LF)                                                                                                                                                                                                                                               | \$                |
| Interior / Exterior caulk (LF)                                                                                                                                                                                                                                             | \$                |
| Transite panels (SF)                                                                                                                                                                                                                                                       | \$                |
| Ceiling texture (SF)                                                                                                                                                                                                                                                       | \$                |
| ACM-Contaminated Soil (CF or CY)                                                                                                                                                                                                                                           | \$                |
| Asbestos Fire Curtain (per curtain)                                                                                                                                                                                                                                        | \$                |
| Stainless Steel Sink Undercoating                                                                                                                                                                                                                                          | \$                |
| Fire Door (single) including Transom Panel                                                                                                                                                                                                                                 | \$                |
| Additional Containment Setup/Teardown                                                                                                                                                                                                                                      | \$                |
| Steel-framed window assembly removal, approximately 20 ft W × 9 ft H, including removal and disposal of asbestos-containing perimeter caulking; complete with packaging, transportation, and disposal of asbestos-containing waste (EA). (See attached photos for example) | \$                |
| Miscellaneous Non-Friable Electrical Components, including removal and disposal (EA).                                                                                                                                                                                      | \$                |
| Chalkboard Assemblies (EA):                                                                                                                                                                                                                                                | \$                |
| Other (List)                                                                                                                                                                                                                                                               | \$                |
| LF = lineal feet; SF = square feet; CF = cubic feet; MF = fitting; CY = cubic yard; EA = each                                                                                                                                                                              |                   |

**Unit Prices shall not apply to ACM identified in, reasonably inferable from, or directly associated with materials documented in the 2009 B2E Asbestos Survey Report. Unit Prices may only be used for Owner-authorized Change Order work determined to be outside the Base Bid scope.**

### **CHANGE ORDER REQUIREMENTS**

Additional compensation shall be considered only when all of the following conditions are met:

1. The material was not identified, reasonably inferable, or directly associated with ACM documented in the 2009 B2E Asbestos Survey Report.
2. The material is determined by the Owner's Representative to be outside the Base Bid scope.
3. The material is confirmed to be ACM, where applicable.
4. The Contractor provides written notice before disturbing the material.
5. The Owner issues a written Change Order authorization before the work proceeds.

Exceptions (must select one)?      Yes \_\_\_\_\_ No \_\_\_\_\_

**Proposed start date of work:** \_\_\_\_\_  
**Proposed completion date of work:** \_\_\_\_\_  
**Proposed daily work hours:** \_\_\_\_\_  
**Proposed days of week for work:** (Circle) M T W T F S S

City of Hastings may at its own discretion delete any project item prior to award of contract. Award will also consider alternate materials as noted in the proposal form. Award will consider lowest and best combination of alternate materials and prices.

In submitting this proposal, it is understood that the right is reserved by City of Hastings to reject any or all proposals and it is further understood that this proposal may not be withdrawn for a period of sixty (60) days after proposals are opened. It is further understood that City of Hastings reserves the right to select any or all of the items above, as they deem appropriate.

Subcontractor Designation Sheet must be filled out if applicable.

#### **ACKNOWLEDGMENT OF ADDENDA**

The Bidder hereby acknowledges receipt of the following Addenda issued during the bidding period and confirms that the Bid Price reflects all changes contained therein:

| <b>Addendum No.</b> | <b>Date Issued</b> | <b>Bidder's Initials</b> |
|---------------------|--------------------|--------------------------|
| 1                   | 8/4/2026           |                          |
|                     |                    |                          |

By submitting this Bid, the Bidder acknowledges that the Base Bid includes the removal and proper disposal of all ACM identified in the asbestos survey report and associated drawings, including ACM located within directly associated spaces and subordinate areas reasonably functioning as part of the identified room or location.

The Bidder further acknowledges that estimated quantities contained within the asbestos survey are provided for bidding purposes and that minor differences in actual quantities resulting from normal estimating practices do not constitute grounds for a Change Order.

The Bidder understands that asbestos-containing materials not identified in the asbestos survey report, or concealed asbestos-containing materials that were not reasonably observable during the

original survey, shall be brought to the attention of the Owner's Representative for evaluation. Such work shall only be performed upon written authorization by Change Order.

### **Davis Bacon**

The Bidder acknowledges that the Work is funded in whole or in part by U.S. EPA Brownfields Cleanup Cooperative Agreement No. 4B-96723201 and is subject to the Davis-Bacon Act (40 U.S.C. §§ 3141 through 3148), the Contract Work Hours and Safety Standards Act, the Copeland Anti-Kickback Act, Executive Order 13706, and the Build America, Buy America Act, as set forth in Section 3-21 of the Technical Specifications. The Bid Price reflects full compliance with the applicable Wage Determination attached as Appendix B (U.S. DOL General Decision No. NE20260064, State of Nebraska, Construction Type "Building," County of Adams, Modification 1 dated May 18, 2026). The Bidder further acknowledges its obligation to submit weekly certified payrolls (Form WH-347), to post the Wage Determination and DOL Poster WH-1321 at the site of the work, and to retain payroll records for not less than three (3) years following project completion.

Bidder's Initials: \_\_\_\_\_

**All bid documents, including proposals, etc., must be submitted with original signatures. No copies will be accepted.**

### **OFFICIAL NAME & ADDRESS**

|                           |                                |
|---------------------------|--------------------------------|
| _____<br>Firm Name        | _____<br>Signature             |
| _____<br>Address          | _____<br>Typed or Printed Name |
| _____<br>City, State, Zip | _____<br>Title                 |
| _____<br>Phone No.        | _____<br>Date                  |
| _____<br>Fax No.          | _____<br>Email Address         |



## Addendum 1

|                      |                                                  |                        |            |
|----------------------|--------------------------------------------------|------------------------|------------|
| <b>Project Name:</b> | Former Hastings Middle School Asbestos Abatement | <b>Project Number:</b> | 204BS10377 |
| <b>From:</b>         | City of Hastings                                 | <b>Date:</b>           | 8/4/2026   |
| <b>To:</b>           | Prospective Abatement Bidders                    | <b>Addendum No.</b>    | 01         |

This Addendum is issued by the Consultant to asbestos abatement bidders who attended the mandatory on-site pre-bid meeting. Bidders shall acknowledge receipt of this addendum by so indicating on the Proposal Form. Failure to do so may subject the Bidder to disqualification.

*All information and instructions contained or given herein shall become a part of the Contract Documents. Documents incorporated into the Contract Documents by this Addendum include Addendum No. 1 and the mandatory pre-bid sign-in sheet.*

### Project Notes:

#### **Item 1 – White Rolled Fire Curtain Above Stage**

The white rolled fire curtain located above the stage, below the red curtain, is added to the asbestos abatement scope. The approximate size is 30 feet by 50 feet. This material is considered friable for purposes of the abatement scope and shall be removed within a regulated containment.

#### **Item 2 – Black Countertops and Fume Hood**

The black countertops and fume hood referenced in the asbestos survey report and identified in the attached photographs are included in the asbestos abatement scope.

#### **Item 3 – Art Room Kiln**

The art room kiln identified in the attached photographs is included in the asbestos abatement scope.

#### **Item 4 – Flooring Scope and Revised Quantity**

Hatching has been added to the drawings to identify flooring included in the asbestos abatement scope. The total estimated flooring quantity is revised to approximately 25,000 square feet.

#### **Item 5 – Room 237 9” Floor Tile**

Room 237, based on the B2E report room number, shows 9” floor tile near the SW corner of the room. Bidders shall assume that 9” floor tile is present below the 12” floor tile and leveler and cabinets in this room. The approximate size of the room is 240 square feet.

#### **Item 6 – Rooftop Asbestos Abatement Scope**

Asbestos abatement on the roof is limited to Rooftop Air Handling Unit 1 (RHU-1) and the associated components of RHU-1 in the asbestos survey report. Parapet walls shown in the report are not included in the scope of work.

#### **Item 7 – Nebraska Pre-Cleaning Requirement**

Pre-cleaning is required prior to asbestos abatement under Nebraska asbestos regulations. Pre-cleaning shall include removal and cleaning of debris within the regulated work area prior to construction of containment.

#### **Item 8 – Removal of Obstructions Required for Complete Abatement**

All platforms, cabinets, casework, furniture, chairs, and other obstructions located on, attached to, or positioned over asbestos-containing flooring shall be disconnected, detached, moved, and set aside within the building as necessary to facilitate complete removal of asbestos-containing flooring.

In addition, plaster walls, plaster ceilings, chases, soffits, enclosures, or other building materials that obstruct access to asbestos-containing pipe insulation, fittings, or other asbestos-containing materials shall be removed as necessary to permit complete asbestos abatement and proper cleaning of the affected work area.

#### **Item 9 – Window Assembly Removal Unit Price and Typical Photographs**

A unit price is included for removal and disposal of existing metal-framed window assemblies, including associated asbestos-containing glazing and/or perimeter caulking. The attached photographs depict typical window assemblies anticipated to be removed as part of the Work. Window sizes vary; representative window assemblies are approximately 20 feet by 9 feet.

The unit price shall be applied on a per-window basis and only for window assemblies specifically authorized by the Owner and/or Atlas for removal.

#### **Item 10 – Unit Prices for Electrical Components**

Unit prices have been added for miscellaneous non-friable asbestos-containing electrical components, including removal and disposal. The unit price is intended for small asbestos-containing electrical insulating components, arc chutes, barriers, backboards, and similar materials encountered during the Work. This unit price shall apply only when authorized by the Owner and/or Atlas.

#### **Item 11 – Unit Prices for Chalkboard Assemblies**

Unit prices have been added for removal and disposal of chalkboard assemblies, including associated asbestos-containing adhesive, if encountered. This unit price shall apply only when authorized by the Owner and/or Atlas.

#### **Item 12 – Temporary Protection**

The Contractor shall provide temporary protection for all window openings, roof openings, and other building penetrations created during the Work. Protection shall prevent bird entry and minimize rain, snow, and weather infiltration and shall be subject to Owner approval.

#### **Item 13 – Matterport Virtual Walkthrough and Additional Drawings**

A link to the Matterport virtual walkthrough and additional building drawings has been provided for bidder reference. Bidders are responsible for reviewing all available project information when preparing their bids. The Matterport link is: <https://my.matterport.com/show/?m=psqnRe2Gjbc>

#### **Item 14 – Visual Clearance of Soil**

Soil remaining on-site following completion of the Work shall be visually inspected and cleared by Atlas prior to final closeout.

### **Item 15 – Portable Restroom and Hand-Washing Station**

The Contractor shall provide and maintain an on-site portable restroom and hand-washing station for abatement personnel.

*All other terms and conditions of the Contract Documents remain unchanged unless modified by this Addendum.*

Attachments: Sign-in sheet

Revised Bid Form for added unit prices

Revised Drawings with Hatching Identifying Flooring in Abatement Scope

Photographs

**END OF ADDENDUM #1**

"General Decision Number: NE20260064 07/28/2026

State: Nebraska

Construction Types: Building

Counties: Nebraska Counties of  
Adams

| Modification Number | Publication Date |
|---------------------|------------------|
| 1                   | 05/08/2026       |
| 2                   | 07/28/2026       |

BOIL0083-002 01/01/2025

|                  | Rates    | Fringes |
|------------------|----------|---------|
| BOILERMAKER..... | \$ 48.48 | 33.57   |
| -----            |          |         |

ELEC0265-003 09/01/2025

|                                                                                    | Rates    | Fringes |
|------------------------------------------------------------------------------------|----------|---------|
| ELECTRICIAN ZONE 4: 76 MILES AND OVER FROM THE<br>MAIN POST OFFICE IN LINCOLN..... | \$ 36.00 | 18.99   |
| ELECTRICIAN ZONE 3: 51 TO 75 MILES FROM THE MAIN<br>POST OFFICE IN LINCOLN.....    | \$ 35.60 | 18.94   |
| ELECTRICIAN ZONE 2: 36 TO 50 MILES FROM THE MAIN<br>POST OFFICE IN LINCOLN.....    | \$ 35.30 | 18.91   |
| ELECTRICIAN ZONE 1: 0 TO 35 MILES FROM THE MAIN<br>POST OFFICE IN LINCOLN.....     | \$ 35.00 | 18.88   |
| -----                                                                              |          |         |

ELEV0028-001 01/01/2025

|                                                                                                                                                                                                                                                                                                                                  | Rates    | Fringes |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| ELEVATOR MECHANIC FOOTNOTE: A. VACATION PAY:<br>8% FOR PERSONS WITH 5 OR MORE YEARS OF SERVICE, 6%<br>FOR PERSONS WITH LESS THAN 5 YEARS OF SERVICE. B.<br>PAID HOLIDAYS: NEW YEAR'S DAY, MEMORIAL DAY,<br>INDEPENDENCE DAY, LABOR DAY, VETERANS' DAY,<br>THANKSGIVING DAY, FRIDAY AFTER THANKSGIVING, AND<br>CHRISTMAS DAY..... | \$ 55.88 | 38.44   |
| -----                                                                                                                                                                                                                                                                                                                            |          |         |

|                                                                 |          |         |
|-----------------------------------------------------------------|----------|---------|
| IRON0021-001 06/01/2025                                         |          |         |
|                                                                 | Rates    | Fringes |
| IRONWORKER, STRUCTURAL.....                                     | \$ 39.00 | 22.30   |
| -----                                                           |          |         |
| LAB01140-010 10/01/2023                                         |          |         |
|                                                                 | Rates    | Fringes |
| LABORER (MASON TENDER, BRICK & HOD).....                        | \$ 24.00 | 13.48   |
| -----                                                           |          |         |
| PLUM0016-009 05/25/2025                                         |          |         |
|                                                                 | Rates    | Fringes |
| PLUMBER (EXCLUDES HVAC PIPE AND SYSTEM<br>INSTALLATION).....    | \$ 44.26 | 16.90   |
| -----                                                           |          |         |
| PLUM0464-017 06/01/2025                                         |          |         |
|                                                                 | Rates    | Fringes |
| PIPEFITTER (INCLUDES HVAC PIPE AND SYSTEM<br>INSTALLATION)..... | \$ 46.25 | 21.10   |
| -----                                                           |          |         |
| SHEE0003-006 07/01/2023                                         |          |         |
|                                                                 | Rates    | Fringes |
| SHEET METAL WORKER (INCLUDES HVAC DUCT<br>INSTALLATION).....    | \$ 39.65 | 19.87   |
| -----                                                           |          |         |
| SUNE2012-001 04/19/2012                                         |          |         |
|                                                                 | Rates    | Fringes |
| TRUCK DRIVER: DUMP, LOWBOY AND TANDEM.....                      | \$ 14.56 | 1.68    |
| SPRINKLER FITTER (FIRE SPRINKLERS).....                         | \$ 19.07 | 4.15    |
| ROOFER.....                                                     | \$ 14.52 | 0.65    |
| OPERATOR: LOADER.....                                           | \$ 16.58 | 0.94    |
| OPERATOR: BACKHOE/EXCAVATOR/TRACKHOE.....                       | \$ 21.82 | 2.22    |
| LABORER: COMMON OR GENERAL.....                                 | \$ 12.39 | 2.40    |
| CEMENT MASON/CONCRETE FINISHER.....                             | \$ 17.80 | 1.34    |
| CARPENTER.....                                                  | \$ 17.53 | 2.21    |
| BRICKLAYER.....                                                 | \$ 26.74 | 1.83    |
| -----                                                           |          |         |

TEST

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 ----- WELDERS - Receive rate prescribed for craft performing  
 operation to which welding is incidental.

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Note: Executive Order (EO) 13706, Establishing Paid Sick Leave  
 for Federal Contractors applies to all contracts subject to the

Davis-Bacon Act for which the contract is awarded (and any solicitation was issued) on or after January 1, 2017. If this contract is covered by the EO, the contractor must provide employees with 1 hour of paid sick leave for every 30 hours they work, up to 56 hours of paid sick leave each year. Employees must be permitted to use paid sick leave for their own illness, injury or other health-related needs, including preventive care; to assist a family member (or person who is like family to the employee) who is ill, injured, or has other health-related needs, including preventive care; or for reasons resulting from, or to assist a family member (or person who is like family to the employee) who is a victim of, domestic violence, sexual assault, or stalking. Additional information on contractor requirements and worker protections under the EO is available at <https://www.dol.gov/agencies/whd/government-contracts>.

Note: Executive Order 13658 generally applies to contracts subject to the Davis-Bacon Act that were awarded on or between January 1, 2015 and January 29, 2022, and that have not been renewed or extended on or after January 30, 2022. Executive Order 13658 does not apply to contracts subject only to the Davis-Bacon Related Acts regardless of when they were awarded. If a contract is subject to Executive Order 13658, the contractor must pay all covered workers at least \$13.30 per hour (or the applicable wage rate listed on this wage determination, if it is higher) for all hours spent performing on the contract in 2025. The applicable Executive Order minimum wage rate will be adjusted annually. Additional information on contractor requirements and worker protections under Executive Order 13658 is available at [www.dol.gov/whd/govcontracts](http://www.dol.gov/whd/govcontracts).

Unlisted classifications needed for work not included within the scope of the classifications listed may be added after award only as provided in the labor standards contract clauses (29CFR 5.5 (a) (1) (iii)).

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The body of each wage determination lists the classifications and wage rates that have been found to be prevailing for the type(s) of construction and geographic area covered by the wage determination. The classifications are listed in alphabetical order under rate identifiers indicating whether the particular rate is a union rate (current union negotiated rate), a survey rate, a weighted union average rate, a state adopted rate, or a supplemental classification rate.

Union Rate Identifiers

A four-letter identifier beginning with characters other than SU, UAVG, SA, or SC denotes that a union rate was prevailing for that classification in the survey. Example: PLUM0198-005 07/01/2024. PLUM is an identifier of the union whose collectively bargained rate prevailed in the survey for this classification, which in this example would be Plumbers. 0198 indicates the local union number or district council number where applicable, i.e., Plumbers Local 0198. The next number, 005 in the example, is an internal number used in processing the wage determination. The date, 07/01/2024 in the example, is the effective date of the most current negotiated rate.

Union prevailing wage rates are updated to reflect all changes over time that are reported to WHD in the rates in the collective bargaining agreement (CBA) governing the classification.

#### Union Average Rate Identifiers

The UAVG identifier indicates that no single rate prevailed for those classifications, but that 100% of the data reported for the classifications reflected union rates. EXAMPLE: UAVG-OH-0010 01/01/2024. UAVG indicates that the rate is a weighted union average rate. OH indicates the State of Ohio. The next number, 0010 in the example, is an internal number used in producing the wage determination. The date, 01/01/2024 in the example, indicates the date the wage determination was updated to reflect the most current union average rate.

A UAVG rate will be updated once a year, usually in January, to reflect a weighted average of the current rates in the collective bargaining agreements on which the rate is based.

#### Survey Rate Identifiers

The SU identifier indicates that either a single non-union rate prevailed (as defined in 29 CFR 1.2) for this classification in the survey or that the rate was derived by computing a weighted average rate based on all the rates reported in the survey for that classification. As a weighted average rate includes all rates reported in the survey, it may include both union and non-union rates. Example: SUFL2022-007 6/27/2024. SU indicates the rate is a single non-union prevailing rate or a weighted average of survey data for that classification. FL indicates the State of Florida. 2022 is the year of the survey on which these classifications and rates are based. The next number, 007 in the example, is an internal number used in producing the wage determination. The date, 6/27/2024 in the example, indicates the survey completion date

for the classifications and rates under that identifier.

SU wage rates typically remain in effect until a new survey is conducted. However, the Wage and Hour Division (WHD) has the discretion to update such rates under 29 CFR 1.6(c)(1).

#### State Adopted Rate Identifiers

The SA identifier indicates that the classifications and prevailing wage rates set by a state (or local) government were adopted under 29 C.F.R 1.3(g)-(h). Example: SAME2023-007 01/03/2024. SA reflects that the rates are state adopted. ME refers to the State of Maine. 2023 is the year during which the state completed the survey on which the listed classifications and rates are based. The next number, 007 in the example, is an internal number used in producing the wage determination. The date, 01/03/2024 in the example, reflects the date on which the classifications and rates under the SA identifier took effect under state law in the state from which the rates were adopted.

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#### WAGE DETERMINATION APPEALS PROCESS

1) Has there been an initial decision in the matter? This can be:

- a) a survey underlying a wage determination
- b) an existing published wage determination
- c) an initial WHD letter setting forth a position on a wage determination matter
- d) an initial conformance (additional classification and rate) determination

On survey related matters, initial contact, including requests for summaries of surveys, should be directed to the WHD Branch of Wage Surveys. Requests can be submitted via email to [davisbaconinfo@dol.gov](mailto:davisbaconinfo@dol.gov) or by mail to:

Branch of Wage Surveys  
Wage and Hour Division  
U.S. Department of Labor  
200 Constitution Avenue, N.W.  
Washington, DC 20210

Regarding any other wage determination matter such as conformance decisions, requests for initial decisions should be directed to the WHD Branch of Construction Wage Determinations. Requests can be submitted via email to [BCWD-Office@dol.gov](mailto:BCWD-Office@dol.gov) or by mail to:

Branch of Construction Wage Determinations  
Wage and Hour Division  
U.S. Department of Labor  
200 Constitution Avenue, N.W.  
Washington, DC 20210

2) If an initial decision has been issued, then any interested party (those affected by the action) that disagrees with the decision can request review and reconsideration from the Wage and Hour Administrator (See 29 CFR Part 1.8 and 29 CFR Part 7). Requests for review and reconsideration can be submitted via email to [dba.reconsideration@dol.gov](mailto:dba.reconsideration@dol.gov) or by mail to:

Wage and Hour Administrator  
U.S. Department of Labor  
200 Constitution Avenue, N.W.  
Washington, DC 20210

The request should be accompanied by a full statement of the interested party's position and any information (wage payment data, project description, area practice material, etc.) that the requestor considers relevant to the issue.

3) If the decision of the Administrator is not favorable, an interested party may appeal directly to the Administrative Review Board (formerly the Wage Appeals Board). Write to:

Administrative Review Board  
U.S. Department of Labor  
200 Constitution Avenue, N.W.  
Washington, DC 20210.

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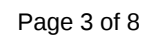
END OF GENERAL DECISION

"



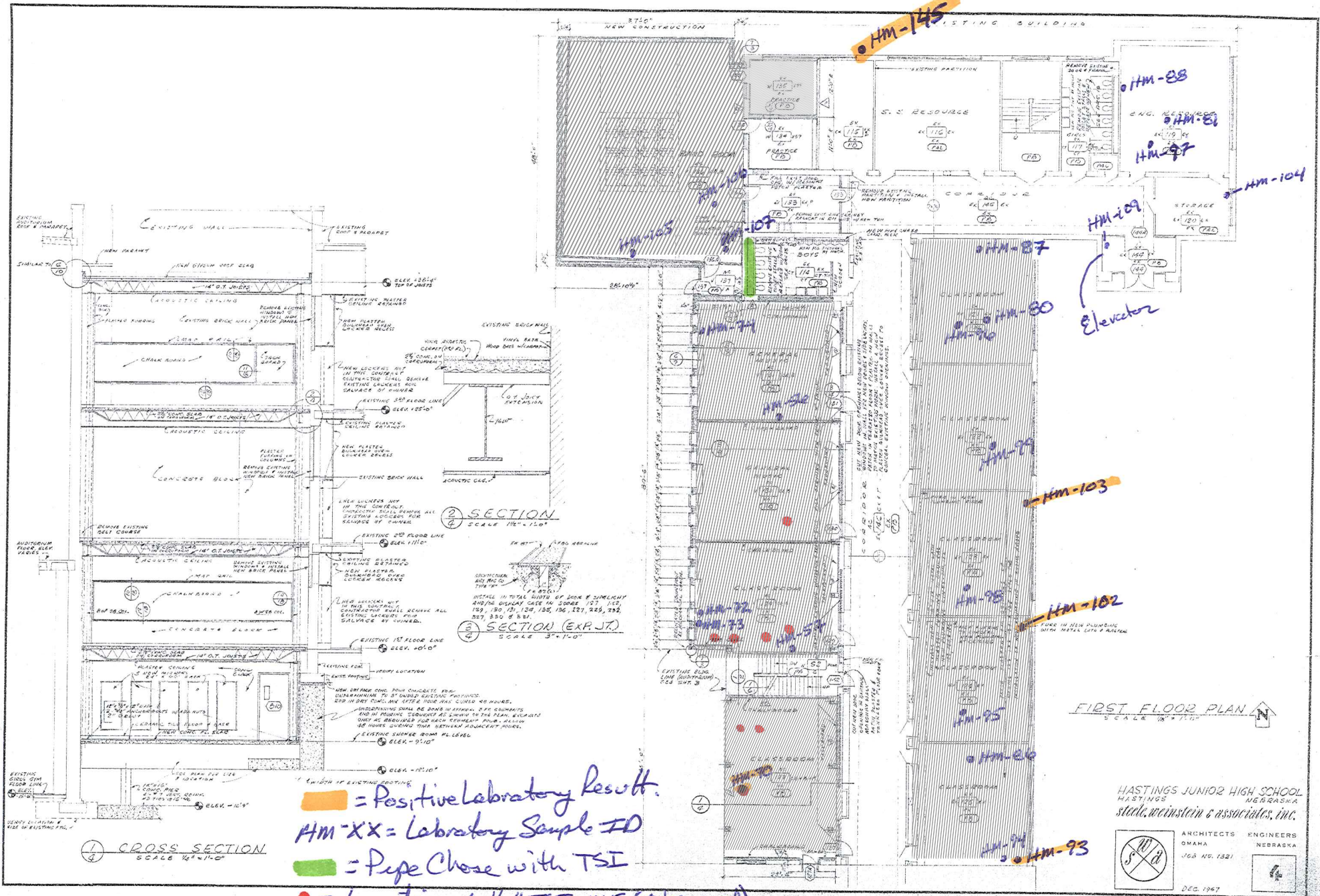


1<sup>st</sup> Floor

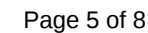


= Remove all flooring

1<sup>st</sup> Floor

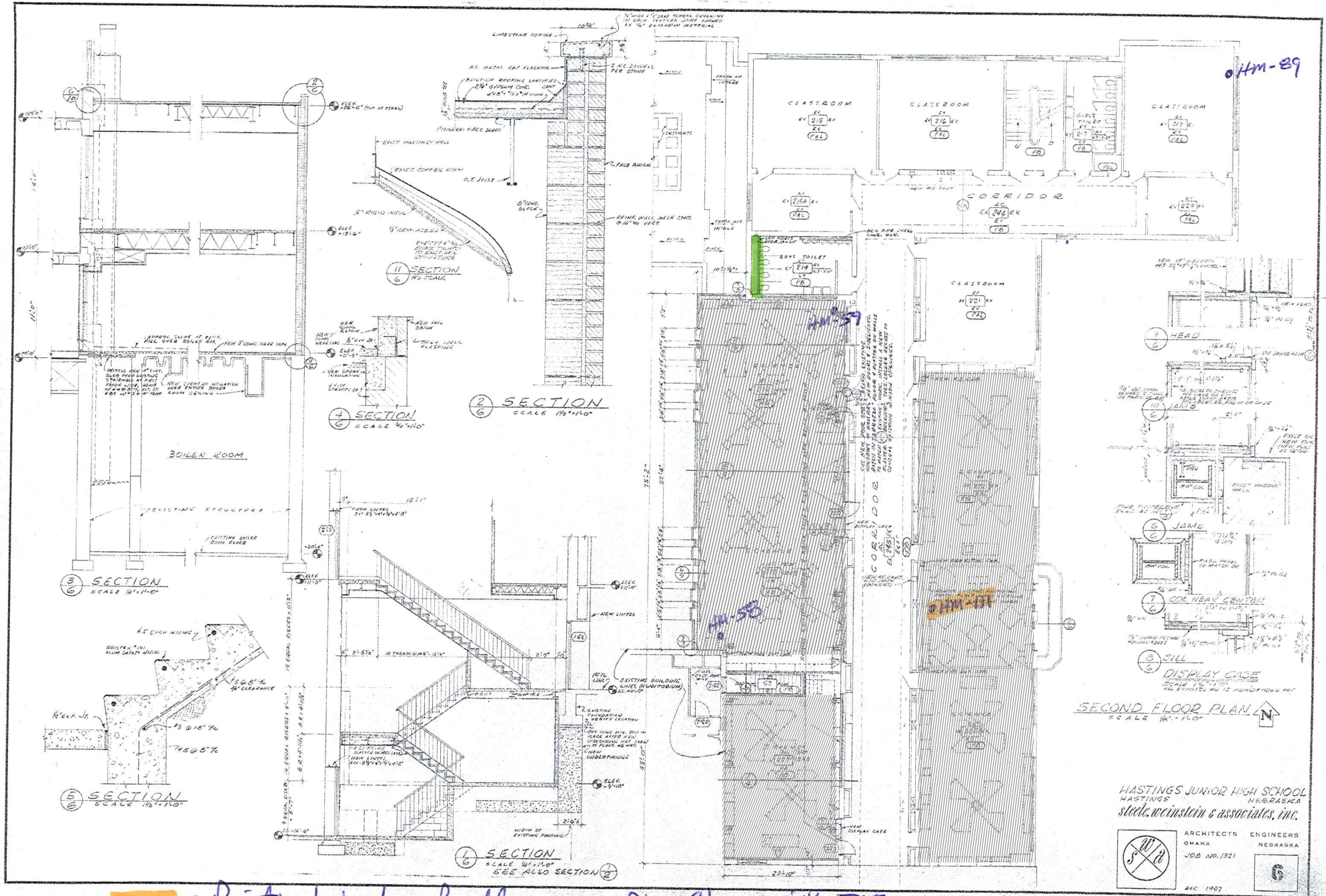


2<sup>nd</sup> Floor



= Remove all flooring

2<sup>nd</sup> Floor



HASTINGS JUNIOR HIGH SCHOOL  
HASTINGS, NEBRASKA  
Steele, Weinstein & Associates, Inc.



ARCHITECTS ENGINEERS  
OMAHA NEBRASKA  
JGB WRS/BJT

6

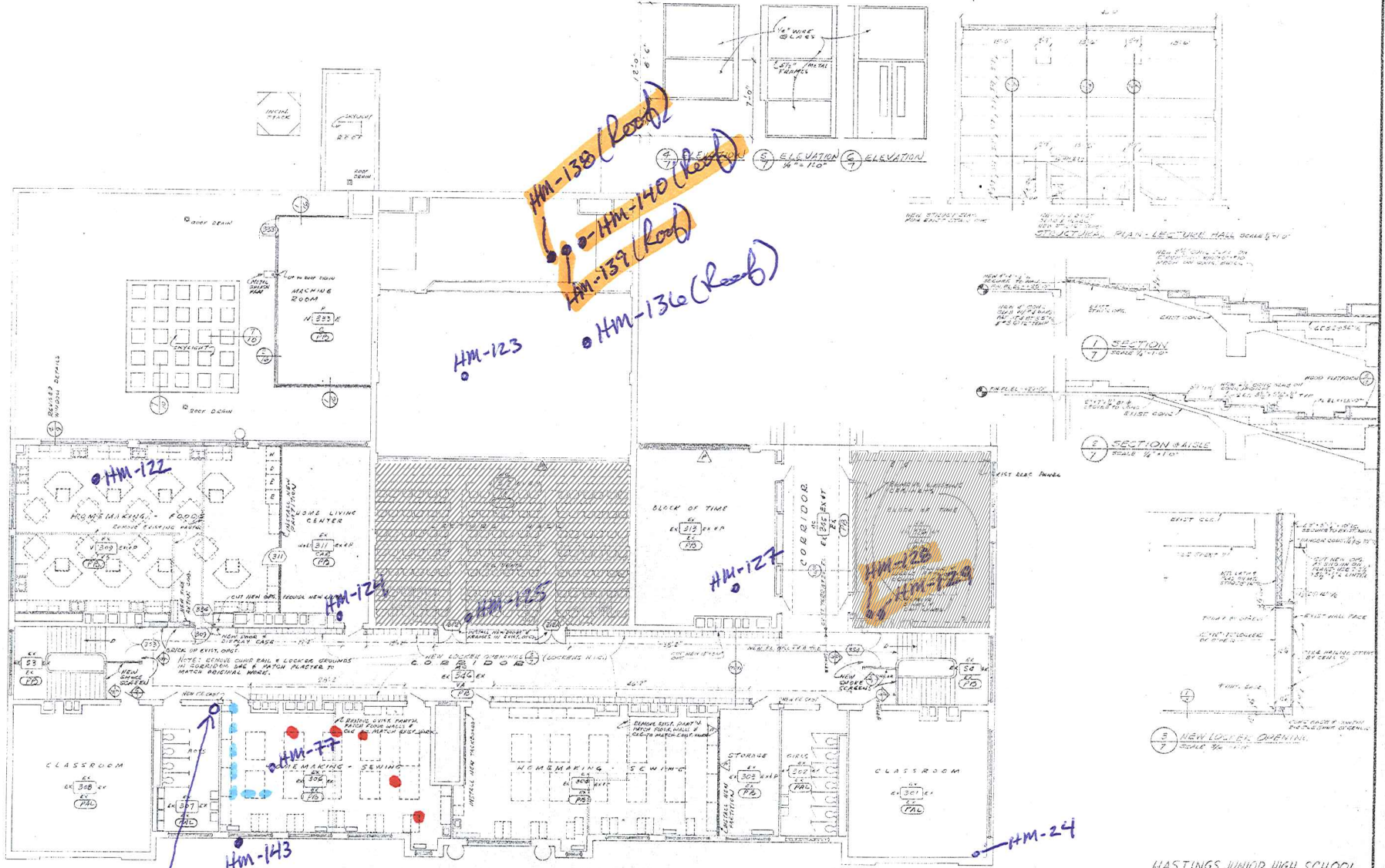
DEC 1907

City of Hastings, CH 2026-43  
= Positive Laboratory Result.  
Hm-29  
Hm-58  
Hm-59  
Hm-60  
Hm-61  
Hm-62  
Hm-63  
Hm-64  
Hm-65  
Hm-66  
Hm-67  
Hm-68  
Hm-69  
Hm-70  
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Hm-90  
Hm-91  
Hm-92  
Hm-93  
Hm-94  
Hm-95  
Hm-96  
Hm-97  
Hm-98  
Hm-99  
Hm-100

Addendum 1 - Added Floor Hatching

= Remove all flooring

3rd Floor



HASTINGS JUNIOR HIGH SCHOOL  
HASTINGS, NEBRASKA  
Steele, Weinstein & Associates, Inc.

|  |              |           |
|--|--------------|-----------|
|  | ARCHITECTS   | ENGINEERS |
|  | OMAHA        | NEBRASKA  |
|  | JOB NO. 1221 |           |

REC 1927

  = Positive Laboratory Result.  
  = TSF above Ceiling (Attic)  
● = Approximate Location of TSF MF (observed) - Attic  
 City of Hastings CH 2025-43  
 Addendum 1 - Added Floor Hatching

3<sup>rd</sup> Floor.

HM-133 (Ref)  
HM-132 (Ref)  
HM-134 (Ref)

• HM-135  
Loop

HM-92

HM-131

THIRD FLOOR PLAN 

HASTINGS JUNIOR HIGH SCHOOL  
HASTINGS NEBRASKA  
steel, weinstein & associates, inc.



ARCHITECTS      ENGINEERS  
OMAHA              NEBRASKA  
102 N. 1321  
D&C. 1967



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City of Hasings - CH 2026-43

Addendum 1 - Added Floor Hatching

2026-43 = Positive Laboratory Result. Addendum 1 - Added Floor Patching



Photo 1: Auditorium and stage area.



Photo 2: White rolled up fire curtain above the stage, included in the asbestos abatement scope.



Photo 3: Countertop identified for removal as part of the asbestos abatement scope.



Photo 4: Fume hood identified for removal as part of the asbestos abatement scope.



Photo 5: Countertop identified for removal as part of the asbestos abatement scope.



Photo 6: Countertop identified for removal as part of the asbestos abatement scope.



Photo 7: Kiln identified for removal as part of the asbestos abatement scope.



Photo 8: Floor tile in a 2<sup>nd</sup> floor HVAC closet, included in the asbestos abatement scope.



Photo 9. Representative window assembly for Unit Price Item No. 9. Approximate dimensions: 20 feet × 9 feet. Unit price shall be applied on a per-window basis only when authorized by the Owner and/or Atlas. Removal includes the metal window frame, asbestos-containing glazing compound, and asbestos-containing perimeter caulking.